

Wajelech

10./11. September 2021/5. Tischri 5782

Deuteronomy 31:14-30

(14) The LORD said to Moses: The time is drawing near for you to die. Call Joshua and present yourselves in the Tent of Meeting, that I may instruct him. Moses and Joshua went and presented themselves in the Tent of Meeting. (15) The LORD appeared in the Tent, in a pillar of cloud, the pillar of cloud having come to rest at the entrance of the tent. (16) The LORD said to Moses: You are soon to lie with your fathers. This people will thereupon go astray after the alien gods in their midst, in the land that they are about to enter; they will forsake Me and break My covenant that I made with them. (17) Then My anger will flare up against them, and I will abandon them and hide My countenance from them. They shall be ready prey; and many evils and troubles shall befall them. And they shall say on that day, "Surely it is because our God is not in our midst that these evils have befallen us." (18) Yet I will keep My countenance hidden on that day, because of all the evil they have done in turning to other gods. (19) Therefore, write down this poem and teach it to the people of Israel; put it in their mouths, in order that this poem may be My witness against the people of Israel. (20) When I bring them into the land flowing with milk and honey that I promised on oath to their fathers, and they eat their fill and grow fat and turn to other gods and serve them, spurning Me and

דברים ל"א:י"ד-ל"י

(יד) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲנִי קָרָבִי יְמֵיךָ לְמוֹת קָרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד וְאֶצְוֶנּוּ וְיָלֶךְ מֹשֶׁה וְיִהְיֶה שָׁלֵעַ וְיִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד: (טו) וַיֵּרָא יְהוָה בְּאֹהֶל בְּעַמּוּד עָנָן וַיַּעֲמֵד עַמּוּד הָעָנָן עַל־פֶּתַח הָאֹהֶל: (טז) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה שָׁכַב עִם־אֲבֹתֶיךָ וְקָם הָעָם הַזֶּה וְזָנָה וְאַחֲרָיו אֱלֹהֵי נְכַר־הָאָרֶץ אֲשֶׁר הוּא בְּא־שָׁמָיִם בְּקִרְבּוֹ וְעִזְבֵנִי וְהִפֵּר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ: (יז) וְחָרָה אַפִּי בּוֹ בְיוֹם־הַהוּא וְעִזְבֹתַיִם וְהִסְתַּרְתִּי פְנֵי מַהֵם וְהָיָה לְאָכַל וּמִצָּאָהוּ רַעוּת רַבּוֹת וְצָרוֹת וְאָמַר בְּיוֹם הַהוּא הֲלֹא עָלַי כִּי־אֵין אֱלֹהֵי בְּקִרְבִי מִצָּאוֹנֵי הָרָעוֹת הָאֵלֶּה: (יח) וְאֲנֹכִי הִסְתַּר אֶסְתִּיר פְּנֵי בְיוֹם הַהוּא עַל כָּל־הָרָעָה אֲשֶׁר עָשָׂה כִּי פָנָה אֶל־אֱלֹהִים אֲחֵרִים: (יט) וְעַתָּה כְּתֹבוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת וְלַמָּדָה אֶת־בְּנֵי־יִשְׂרָאֵל שִׁמְרָהּ בְּפִיהֶם לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת לְעֵד בְּבִגְדֵי יִשְׂרָאֵל: (כ) כִּי־אֲבִיאֲנֹו אֶל־הָאָדָמָה וְאֲשֶׁר־נִשְׁבַּעְתִּי לְאַבְתָּיו זָבַת חֶלֶב וְדָבָשׁ וְאָכַל וְשָׂבַע וְדָשַׁן וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים וְעַבְדוּם וְנִאֲצוּנֵי וְהִפֵּר אֶת־בְּרִיתִי: (כא) וְהָיָה כִּי־תִמְצָאֵן אֹתוֹ רַעוּת רַבּוֹת וְצָרוֹת וְעִנְתָּהּ הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ כִּי

breaking My covenant, (21) and the many evils and troubles befall them—then this poem shall confront them as a witness, since it will never be lost from the mouth of their offspring. For I know what plans they are devising even now, before I bring them into the land that I promised on oath. (22) That day, Moses wrote down this poem and taught it to the Israelites. (23) And He charged Joshua son of Nun: “Be strong and resolute: for you shall bring the Israelites into the land that I promised them on oath, and I will be with you.” (24) When Moses had put down in writing the words of this Teaching to the very end, (25) Moses charged the Levites who carried the Ark of the Covenant of the LORD, saying: (26) Take this book of Teaching and place it beside the Ark of the Covenant of the LORD your God, and let it remain there as a witness against you. (27) Well I know how defiant and stiffnecked you are: even now, while I am still alive in your midst, you have been defiant toward the LORD; how much more, then, when I am dead! (28) Gather to me all the elders of your tribes and your officials, that I may speak all these words to them and that I may call heaven and earth to witness against them. (29) For I know that, when I am dead, you will act wickedly and turn away from the path that I enjoined upon you, and that in time to come misfortune will befall you for having done evil in the sight of the LORD and vexed Him by your deeds. (30) Then Moses recited the words of this poem to the very end, in the hearing of the whole congregation of Israel:

יִדְעֵתִי אֶת־יִצְרוֹ אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם
בְּטָרִם אֲבִיאֲנֹו אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי:
(כב) וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה הַזֹּאת
בַּיּוֹם הַהוּא וַיְלַמְדָהּ אֶת־בְּנֵי יִשְׂרָאֵל:
(כג) וַיִּצְוֹ אֶת־יְהוֹשֻׁעַ בֶּן־נֹון וַיֹּאמֶר חֲנוּךְ
וְאַמֶּץ כִּי אַתָּה תָבִיא אֶת־בְּנֵי יִשְׂרָאֵל
אֶל־הָאָרֶץ אֲשֶׁר־נִשְׁבַּעְתִּי לָהֶם וְאַנְכִי
אֶהְיֶה עִמָּךְ: (כד) וַיְהִי ׀ כְּכַלּוֹת מֹשֶׁה
לְכַתֹּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת עַל־סֵפֶר
עַד תַּמָּם: (כה) וַיִּצְוֹ מֹשֶׁה אֶת־הַלְוִיִּם
נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה לֵאמֹר: (כו) לְקַח
אֶת סֵפֶר הַתּוֹרָה הַזֶּה וְשַׂמְתֶּם אֹתוֹ מֵצַד
אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם וְהָיָה־שָׁם בְּךָ
לְעֵד: (כז) כִּי אֲנֹכִי יִדְעֵתִי אֶת־מְרִירֶךָ
וְאֶת־עָרְפֶךָ הַקָּשָׁה הֵן בְּעוֹדֶנִי חַי עִמָּכֶם
הַיּוֹם מִמָּרִים הָיִתְּם עִם־יְהוָה וְאַךְ
כִּי־אַחֲרַי מוֹתִי: (כח) הַקְהִילֹו אֵלַי
אֶת־כָּל־זִקְנֵי שְׁבָטֵיכֶם וְשֹׁטְרֵיכֶם וְאַדְבָּרָה
בְּאָזְנֵיהֶם אֶת הַדְּבָרִים הָאֵלֶּה וְאַעֲיֶדָה בָּם
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ: (כט) כִּי יִדְעֵתִי
אַחֲרַי מוֹתִי כִּי־הִשְׁחַתְתָּ תִּשְׁחַתּוּן וְסָרְתָם
מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִי אֶתְכֶם וְקָרָאתִי
אֶתְכֶם הָרָעָה בְּאַחֲרֵית הַיָּמִים כִּי־תַעֲשׂוּ
אֶת־הָרָע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ בְּמַעֲשֵׂה
יְדֵיכֶם: (ל) וַיְדַבֵּר מֹשֶׁה בְּאָזְנֵי כָל־קְהֵל
יִשְׂרָאֵל אֶת־דִּבְרֵי הַשִּׁירָה הַזֹּאת עַד
תַּמָּם: {פ}

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